

## JACQUELINE RATLIFF

Baltimore, OH, 43105 · (740)-689-7167

[heartelephants19@gmail.com](mailto:heartelephants19@gmail.com) · <https://www.linkedin.com/in/ratliff-jacqueline/> ·  
<https://heartelephants19.wixsite.com/filmportfolio> (Work In-Progress)

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### [Science and Natural History Cinematographer/Filmmaker/Photographer](#)

I have a unique sense of finding stories that help educate and involve the public with conservation, sustainability, and preservation efforts. My films and photographs illustrate my passions for human/animal relations, wildlife conservation, meteorology, sports, history, and geographical landscapes and landforms. I dream of working for National Geographic, where I can enhance and learn new cinematography and impact storytelling skills for future endeavors.

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### Experience

*Aug 2022- Present – Bozeman, Montana*

**Graduate Teaching Assistant**, MONTANA STATE UNIVERSITY

- Assist Montana State University-School of Film and Photography faculty by facilitating equipment checkout for specific classes, attending lectures and labs, working one-on-one with students, grade coursework and exams to create an effective educational environment for students and faculty.

*Oct 2021- Present – Bozeman, Montana*

**Videographer**, MONTANA STATE UNIVERSITY MEN'S RUGBY CLUB

- Managed all aspects of camera operation for live home games for the Montana State University Men's Rugby team, including set-up/tear down and editing using Premier Pro. I film each outside-home match for approximately 80 minutes and have help improve the video production output.

*May 2022- Jan 2023 – Gardiner, Montana*

**Digital Media Yellowstone Intern**, YELLOWSTONE NATIONAL PARK

- Worked on a film with Digital Media Yellowstone by directing, shooting, recording sound, and facilitating pre and post-production with another intern. The film was about Yellowstone National Park's local weather stations and how they help collect and communicate vital data that records and educate visitors about the current weather patterns, past climate data, and future climate predictions within the park concerning climate change.

*May 2022-Aug 2022 – Columbus, Ohio*

**Videography and Photography Intern**, OHIO DEPARTMENT OF NATURAL RESOURCES

- My focus was to gather, capture, edit, and produce content about Ohio State parks, with a primary emphasis on Parks and Watercraft and Real Estate and Land Management Divisions. My content included (but not limited to): K-9 Officer and Handler Portraits, videos topics like Day-in-a-Life of a State Park Manager or a Natural Resources Officer. My footage was used in a ODNR environmental afterschool program commercial.
  - I was a part of a joint taskforce, where I worked alongside historical researchers and interns. I was tasked with taking photographs and editing significant historical artifacts from Ohio State park museums. The images were downloaded and linked into ODNR's "digital museum" project called the Cardinal Collections for public viewing.
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## Education:

*Aug 2016 - May 2021*

### **Bachelors of Science in Communication: Media Arts & Studies- Integrated Media**

OHIO UNIVERSITY- ATHENS, OHIO

- Minors: Communication Studies, History, and Geography
- Honor Status: Summa Cum Laude - GPA: 3.9

*Aug 2021 - Present*

### **Masters of Fine Art: Science & Natural History Filmmaking**

MONTANA STATE UNIVERSITY- BOZEMAN, MONTANA

- Current GPA: 3.9

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## Skills:

- Proficient with Adobe Creative Cloud programs (Premier Pro, After Effects), and Final Cut
- Comfortable in Group or Individually
- Great Oral, Written, and Non-Verbal Communication Skills
- Excellent with Creative Video Production
- Fast Learner and Multi-Tasker
- Detailed Organizer and Customer Service
- Storytelling Mindset
- Proficient with camera equipment
- Proficient with Microsoft Office
- Excellent Leadership and positive attitude

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## College Awards/Achievements:

- Big Sky Documentary Film Fest.: *Soaring through Life* (Feb. 2022), *Second Chances* (Feb. 2023)
- Helped on numerous of student principle photography shoots (gaffer, grip, cinematographer, sound)
- Shoulder Camera Operator for Ohio University and ESPN+ joint productions
- Co-Producer and Editor for the Ohio University-Lancaster 2019 Student Film Festival
- Certificate of Merit for Achievement in Student Life for Alpha Phi Omega - (2018 and 2019)
- FFA State Degree- Columbus, Ohio, May of 2018

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## Professional Accomplishments:

- Photograph featured in National Geographic for Juniors Magazine- *I am looking at you*
- Photographs featured on 10TV WBNS News: weather segment
- Coverage featured on *Sports Center Live* (top 10) for division one men's basketball
- Researched and shot footage for a Historical Documentary Series: *Our Town Ohio - Chillicothe*

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## Volunteer Work:

- Village Mountain Mission Trip: Dominican Republic (built two homes), (2015)
- Habitat for Humanity with The Ohio State University and COTC, Birmingham, AL (2017)
- Alpha Phi Omega Community Services: Child-Family Services Circus, Fairfield Humane Society, Nationwide Children's Hospital, Ronald McDonald House, and Suicide Prevention
- Run for Your Life 5k & Kid's Run/Walk-Bozeman Suicide Prevention Help Center Videographer

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Total Community Service Hours: ***Over 1500 Hours***

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## Leadership:

- Student Manager: Montana State University Catering (Sept. 2021- May 2022)
- Alpha Phi Omega Fraternity: Vice President of Fellowship (2018-19), Secretary (2019-20)
- Coached U-10 Boys and Girls Liberty Union Youth Soccer Leagues, (2014-16)